



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Saint Bruno, Priest

Lectionary: 652: Phil 3:8-14/Ps 1:1-2, 3, 4 and 6/Jn 8:12/Lk 9:57-62

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

First Reading

Phil 3:8-14

Brothers and sisters:

I even consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and [the] sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ [Jesus]. Brothers, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.



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Responsorial Psalm

Ps 1:1-2, 3, 4 and 6

R. Blessed are they who hope in the Lord.

R. Blessed are they who delight in the law of the Lord.

Blessed is the man who does not walk in the counsel of the wicked, Nor stand in the way of sinners, nor sit in company with scoffers. Rather, the law of the LORD is his joy; and on his law he meditates day and night.

R. Blessed are they who hope in the Lord.

R. Blessed are they who delight in the law of the Lord.

He is like a tree planted near streams of water that yields its fruit in season; its leaves never wither; whatever he does prospers.

R. Blessed are they who hope in the Lord.

R. Blessed are they who delight in the law of the Lord.

But not so are the wicked, not so! They are like chaff driven by the wind. Because the LORD knows the way of the just, but the way of the wicked leads to ruin.

R. Blessed are they who hope in the Lord.

R. Blessed are they who delight in the law of the Lord.



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Alleluia

Jn 8:12

R. Alleluia, alleluia.

I am the light of the world, says the Lord; whoever follows me will have the light of life.

R. Alleluia, alleluia.

Gospel

Lk 9:57-62

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." And to another he said, "Follow me." But he replied, "[Lord,] let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." [To him] Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."